2019-2020 FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION

Part 1. ALL HOUSEHOLD MEMBERS	ILL MIND K	LL	,,,,	, C.L	/-P	NIC	LOUP	100	<i>,</i> L	IVIC	.AL	S AFFLICE	111	JI4				
	Name of schoo						ach child/	or		С	heck	if a foster child (legal	resi	ons	ibility	of welfare	Check if
Names of <u>all</u> household members (First, Middle Initial, Last)	indicate "NA" if School	Chile	d is r	not in	sch	100l.	Grad	e	agency or court) *If all children listed below are foster No					No Income				
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	- Ivinda de la contraction de																	
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Part 2. BENEFITS: If any member of your ho provide the name and 7 or 10-digit case num NAME:	ber for the per	son	wh	o red	ceiv	es b	enefits a	ind s	star kip	nce i	Prog Part	gram (SNAP) o 5. If no one re	r Oh ceiv	io V	Vork hes	s Fi	rst (OWF) be nefits, skip t e	nefits, o Part 3.
Part 3. If any child you are applying for is Harley.Williams@bexley.us or 614-23	homeless, m	igra	int,				NUMBEI ay checl	k the				ate box and D ☐ Migrant ☐					ıms at	
Part 4. TOTAL HOUSEHOLD GROSS INCO	ME (before de	edu	ctio	ns).	Lis	t all	income o					-					t. Check the	
box for now often it is received. Record each	2. GROSS IN	ICC	ME	AN	DΗ	low	OFTEN	IT V	/AS	RE	CE	IVED						
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NAME (List all household members with income)	Earnings from work before deductions	Weekly	Every 2 Weeks	Twice Monthly	Monthly	SI	lelfare, child upport, limony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All Other (indicate fi such as ' "monthly" ' "annu	requency, "weekly" 'quarterly'
(Example) Jane Smith	\$200	a	П		П		\$150		M	Т		\$0		$d\mathbf{r}$	\vdash		\$50.00/ qu	ıarterly
(Example) care critical	\$		1				Tel Tepasies.		1,000		100,000	The second of the second of the second of		4 11	2000		11.5434.00	/
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	\$						•					\$					\$	/
Part 5. SCHOOL INSTRUCTIONAL FEE WA	\$.	1	1			1								1	1			/
permission is required to share your meal ap question will not change whether your childred Please check a box: No, I do not agree to	en will receive to my meal applic	ree atio	or r	edu sed	ced to d	-pric leterr	e meals. mine if m	ny ch	ild(ren)	qua	alifies for a fee	wai	/er.				
Signature of Parent/Guardian:	nave my mea	apı	PilCa	ation	ust		uetenni	iiie ii	-) oiii Date	•		a it	e w	aive	₹I.		
	ITC OF COCIA			uni	T\/ 1		IDED /A	D	_									
Part 6. SIGNATURE AND LAST FOUR DIG					_												** ** **	
An adult household member must sign the ap Social Security Number or mark the "I do	oplication, it Pa	aπ 4 cial	i is I Se	com	ipie fv N	itea, Numi	tne adu ber" bo:	IITSI Y (Se	gni • Pr	ng t	ne i	form must als	O IIS	t th	e la	st fo	our digits of	his or he
I certify (promise) that all information on this applica give. I understand that school officials may verify (c benefits and I may be subject to prosecution under Sign here: X	ation is true and t heck) the inform state and federa	hat a ation	all in n. I u tutes	come nder	e is i stan	repor d tha	ted. I und t delibera	ersta te mi	nd t srep	hat t brese	he s entati	chool will receive ion of the informa	fede ation	eral f may	unds cau	s bas se m	y children to lo	se meal
Address:												ne Number:						
Last four digits of your Social Security Numb																		
Part 7. Children's ethnic and racial identit important and helps to make sure we are full	ies: We are re	quir	ed t	o as	k fo	r info	ormation	abo	uty	our/	chil	dren's race an	d eth	nnic	ity.	This our	information is	s aibility for
free or reduced price meals. Choose one ethnicity:	Choose or						-											_ ,
☐ Hispanic/Latino ☐ Not Hispanic/Latino	☐ Asian ☐ White]Ar	neric	an India	n or	Ala	ıska		_	Bla	ck o	r Af	ricar	n American	
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MOREOUX LOC	Do not comple																	
Annual Income Co	onversion: We	ekl	y x :	52, E	Evei	ry 2 \	Weeks x	26,	Tw	ice /	A Mo	onth x 24, Mon	thly	x 12	-			
「otal Income: Per: ☐ Week,	☐ Every 2 We	eks	. 🗆	Twi	ce i	per N	/lonth, □] Mc	nth	ı, 🖂	Ye	ar House	hold	siz	e:			
Categorical Eligibility: Date Withdrawn:																		
Determining/Approval Official's Signature:																		
onfirming Official's Signature: Date: Date:																		
f selected for Verification, Date Verification No																		
/erification Result: No Change Free to I	Reduced Price			Free	to	Paid		Redu	ıce	d Pr	ice t	to Free R	edu	ced	Pric	e to	Paid	

Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

INCOME ELIGIBILITY GUIDELINES 2019-2020										
Household size	Yearly	Monthly	Weekly							
1	\$23,107	\$1,926	\$445							
2	31,284	2,607	602							
3	39,461	3,289	759							
4	47,638	3,970	917							
5	55,815	4,652	1,074							
6	63,992	5,333	1,231							
7	72,169	6,015	1,388							
8	80,346	6,696	1,546							
Each additional person:	8,177	682	158							

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You are not required to provide information, but if information is not provided, the state agency cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.